BUILDING

APPLICATION

DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
WM. J. FDX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPIT OF BUILDING

FOR APPLICANT TO FILL IN
OWNER Louis & montano
ADDRESS 469 W & at apt. D.
CITY San Recho rolf TEL 74675
ARCHITECT OR TEL. ENGINEER NO.
ADDRESS
CONTRACTOR TEL.
ADDRESS
ADDRESS 22808 Mariposa are
LOT NO. \$ 2765 0 6 T A BLOCK
TRACT 3000
SIZE OF LOT 50% 125.83 NO. OF BLDGS
USE OF EXISTING BLDG.
DESCRIPTION OF WORK
NEW X ADD ALTER REPAIR DEMOLISH
SQ. FT. 600 NO. OF NO. OF STORIES FAMILIES
USE OF STRUCTURE I FAM. RES
NO. OF EMPLOYEES
I HERESY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.
I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION
BIGNATURE OF J. Montano
ADDRESS
AUTHORIZED AGT.
S 00 P.C.S
9 P. C. S
VALUATION 4800 P.C. 8 FEE S

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PLOT PLAN

22808 Maripora are

APPLICATION FOR ELECTRIC PERMIT DIVISION OF BUILDING AND SAFETY Department of County Engineer County of Los Angeles WM. J. FOX, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING BUILDING 22808 Mana

FOR APPLICA	NT TO FILL IN	1		LOCALITY CARSON
PERMIT FEE:			100	NEAREST OCEAN ST
	NUMBER EACH	- F	EE	
LIGHT OUTLETS	7 03	=		OWNER facil (Marfand
RECEPTACLES	7 03	#		MAIL ADDRESS
WALL SWITCHES	7 05			
TOTAL OUTLETS	2/ 5	<u>e</u> 5 /	105	CITY JONANCE TEL. NO.
ELEC. RANGES	25		1	ELECTRICIAN
ELEC. HEATERS	25		-	ADDRESS OWNE
KW EA		_	<u> </u>	CITY TEL. NO.
FIXTURES	<u> 7 5</u>	_	31	LICENSE NO.
NUMBER OF LIGHT CIRCUITS		_	1 1	DISTRICT NO. GROUP ZONE READY FOR INSPECTION
NUMBER OF RECEPTACLE CIRC	UITS /	_		# 7 T H-1
	wes	_	*	INCORCTION DECORD
NUMBER HORSEPO NEW MVD. HP OVER	FEE			INSPECTION RECORD
	INC. EAGH	5	-	4/5/51- NO GROWAD
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2	5 1.00			WHON HOOKUP ON WIBING
5	15 1.5			11112
15	50 2.5			JKZ/L
50	200 5.0	0		
MISC.				
		_	-	
NO. SIGNS NO. TRANS	s.	T .	-	
NO. SIGNS NO. LAMP				
FOR EACH PERMIT:				
WIRING	\$1.0	0	00	
FIXTURES	\$1.0	0 7	00	
SUPPLEMENTARY	.5	<u> </u>	_	KDUDOTEEG
TOTAL FEE		\$ -	11	APPROVALS DATE INSPECTOR'S SIGNATURE
	I HAVE BEIN		70	
I HEREBY ACKNOWLEDGE THAT AND STATE THAT THE ABOVE IS	CORRECT AND AGI	REE TO CO	OMPLY:	CONDUIT
ELECTRICAL WIRING.	AND STATE LAV	/S REGUL	ATING	WIRING
I HEREBY CERTIFY THAT I AM LICENSED AS REQUIRED BY LOS	ANGELES COUNTY	AND STA	TE OF	FIXTURES
DESCRIBED RESIDENTIAL DESCRIBED	LEGAL OWNER	OF THE	ABOVE	POWER INTEREST (A) (A)
SIGNATURE OF PERMITTEE	in E.M	onla	w	FINAL
VI PERMITTEE				1014151 7 200
VILLIAM J. FOX, COUNTY ENG	INEER	•	VALID	MISN 12 FEB 16/2 3.40 F

DEPUTY

DEPARTMENT OF COUNTY ENGINEER DIVISION OF BUILDING AND SAFETY COUNTY OF LOS ANGELES

PLU	ME	BIN	G
PERMIT	APP	LICAT	ION

	WILLIAM J. F	OF LOS AND		ER	ADDRESS 23808 MARIPOCA HIV					
	FOR APPL	ICANT TO F	ILL IN		LOCALITY CARSON					
BUILDIN ADDRES	\$ 27808	Maripor	a are	ک	REAREST CEAN					
LOCALIT	Y					DISTRICT NO.	GROUP ZONE	PERMIT NO.		
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		@ 140 . 7				RECEIVED BY	Ready for Inspection	DATE ISSUED		
OWNER MAIL	forus d	C. marle	ano			INDUSTRIAL		11-12-54		
ADDRESS	s 469 wg -	t oft. Di				WASTE APPROVAL				
CITY	San Pro	ho TEL. NO.	TE. 34	167	5	INS	PECTION RECO	ORD		
PLUMBE	R owne	N								
ADDRESS	3									
CITY		TEL. NO.					· · ·			
LICENSE	No.			□ ST	ATE					
		MIT FEES		נין טנ	, , , , , , ,			4		
NUMBER		F FIXTURE OR IT	EM		FEE			<u>2</u>		
1 %	WATER CLOSET (1	FOILET)	@ 0.80	\$	10		•			
/ ×	BATH TUB		@ 0.80		80			5		
. ,	SHOWER		@ 0.80							
	LAVATORY (WASH	I BASIN)	@ 0.80		80			-		
1 1	KITCHEN SINK		@ 0.80		80	_ 				
	LAUNDRY TUB OR	TRAY	@ 0.80		80					
	SLOP SINK		@ 0.80	·						
	FLOOR SINK	· · · · · · · · · · · · · · · · · · ·	@ 0.80							
	FLOOR DRAIN	····	@ 0.80							
	DISHWASHER		@ 0.80		<u></u>	- · · · · · · · · · · · · · · · · · · ·	·			
	DRINKING FOUNT	AIN	@ 0.80							
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1, 3	GAS SYSTEM	OUTLETS	00.1 @		_					
1 ~	WATER HEATER	·	@ 1.00		-					
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		PERMIT				UNDER SLAB WORK ROUGH PLUMBING	172/01	1113-17		
				-	00	GAS PIPING	1 20kg	MULLI		
127	FDV AGVESTURE	TOTAL FEE			GAS VENT	YCHALX				
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KEGULAI	LY WITH ALL COU FING PLUMBING.				PLUMBING FIXTURES					
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OF PERM	ITTEE	,, -, 4, 60, 700				FINAL	1/1/c/m	WILL		
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DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
WM 1 FOY COUNTY ENGINEER

County	of County Engineer of Los Angeles		ADDRESS 22808 Maripo La ave							
	, COUNTY ENGINEER IFFIN, SUP'T OF BUILDING	1 1	LOCALITY Conform							
FOR APPL	ICANT TO FILL IN		NEAREST NO	mor	di	2) Elan a				
LEGAL DESCRIPTION LOT NO.	\$ 550 of	N-/	OWNER LA	o M	mla	no				
BLOCK TRACT	05 W-125 -12	oY A	MAIL ADDRESS AC	200						
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	·	CITY		TEL. NO.					
USE OF BUILDINGS		<u> </u>		DISTRICT NO.	GRO	UP	MAP			
CONTRACTOR JOHN	Marline	2)1	ave	7-1	-7	→ 1	BK PG			
ADDRESS 10/13/12	So Norma	Kid	e		CONNECT	ION DAT	A			
CITY C. A	TEL. NO. PARTY	31	2	STATION		DEPTI	1			
REGISTRATION NO.		_	TATE COUNTY		MANHOLE UPPER	REFERENCE	LOWER			
NO. DESCRIPTION OF	WORK FEE			TYPE OF CONNI	ECTION P.L.	LENGTI M.L. TO	FROM P.L.			
HOUSE SEWER CONNECT										
HOUSE SEWER CONNECT	FING TO	1	60		<u> </u>					
CONNECT ADDITIONAL I	BLDG, OR			CO. IMP. NO. JOB. NO.						
ALTER OR REPAIR EXIST SEWER OR DISPOSAL SY	STEM 1.00			TRUNK PERMIT NO. ROAD PERMIT NO.						
DISCONNECT AND ABAN AND/OR DISPOSAL SYST	EM 1.00			STATE ENCROACHMENT PERMIT NO.						
SEPTIC TANK, SEEPAGE PITS AND/OR DRAINFIE CESSPOOL - DRYWELL	PIT OR LD 2.00	1	00	INDUSTRIAL WASTE APPROVAL						
SPECIAL CONDITIONS O	NLY 2.00			CHARGES						
The second of th	DEDATE			CONNECTION CHARG	E FEE					
OWNER'S AUTHORIZATION	PERMIT \$	1	00	REIMBURSEMENT FEE	L	in the second				
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I HAVE THIS DATE CONTRA TRACTOR TO CONNECT THE TO THE PUBLIC SEWER	ABOVE DESCRIBED EXISTIN	G DWE	LING	APPROVA	Tro CT	DATE	INSPECTOR'S SIGNATURE			
	AY OF	19		CONNECT ADDITIONA		1300	1 Dung St			
OWNER OR OWNERS AGENT			BUILDING OR WORK							
ADDRESS			SEPTIC TANK, SEEP, AND/OR DRAINFIELD							
I HEREBY ACKNOWLEDGE AND STATE THAT THE ABOV WITH ALL COUNTY ORDIN	THAT I HAVE READ THIS /E IS CORRECT AND AGREE	TO. CC	CESSPOOL DRYWE							
PLUMBING AND SEWERS.	I AM DECREES DECREE	DEO 44	ALTER, REPAIR, SEW SEWAGE DISPOSAL S	STEM						
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DESCRIBED RESIDENTIAN PR	V (M) -	1		BACKFILL SEPTIC TA SEEP. PIT(S) [CE	NKS U SSPOOLS U					
SIGNATURE OF PERMITTEE	n Illas	un	3							
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WILLIAM J. FOX COUNTY ENGINEER

VALIDATION

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REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

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ST. ALLEY R/W

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FIELD NOTES

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